

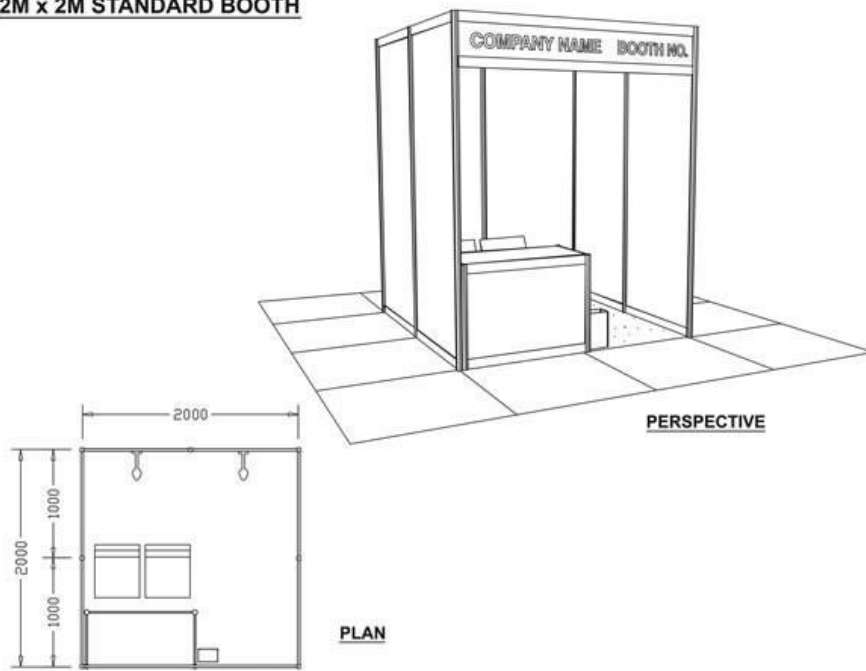


**Annual Meeting & 52<sup>nd</sup> Annual General Meeting 2022**  
**Malaysian Society of Radiographers**  
**24 – 26 June 2022**

| Category         | Benefits  | Amount      |
|------------------|---|-------------|
| Gold Exhibitor   | <ul style="list-style-type: none"> <li>● Opportunity to secure a plenary / event slot ( 1 slot)</li> <li>● 1 Booth (2x2) &amp; Workshop space</li> <li>● 3 Complimentary conference registrations</li> <li>● 3 exhibitor’s pass</li> <li>● Company logo and acknowledgement as Gold Exhibitor in MSR websites homepage.</li> <li>● Company logo in conference backdrop and brochure</li> <li>● 1 page advertisement in program book (self design A4 portrait)</li> <li>● 1 page product advertisement in MSR website (6 month)</li> </ul> | RM 8,000.00 |
| Silver Exhibitor | <ul style="list-style-type: none"> <li>● Opportunity to secure a plenary / event slot (1 slot)</li> <li>● 1 Booth (2x2)space</li> <li>● 2 Complimentary conference registrations</li> <li>● 2 exhibitor’s pass</li> <li>● Company logo in conference backdrop and brochure</li> </ul>   | RM 5,000.00 |
| Bronze Exhibitor | <ul style="list-style-type: none"> <li>● 1 Booth(2x2) space</li> <li>● 2 Complimentary conference registrations</li> <li>● 2 exhibitor’s pass</li> <li>● Company logo in conference backdrop and brochure</li> </ul>  | RM 3,000.00 |

- Booth specification :
- - Shell Scheme Booth size 2m x 2m x 2.5m high
- - 1 unit fluorescent light
- - 1 unit plug point 13 amps
- - 1 information table 100cm x 50cm x 76cm high
- - 2 black fold chair
- - 1 dustbin
- - carpet 4 meter persquare
- - 1 unit booth name (maximum 30 words)

## **2M x 2M STANDARD BOOTH**



### **SPECIAL REQUEST**

Tailored packages can be arranged to suit your objective

Please feel free to contact **Mr. Zaimi Baharudin (012-2569298)** / **Mr. Mohammad Mudzakir bin Zainal Alam (012-2469093)** or email to [msradiographer70@gmail.com](mailto:msradiographer70@gmail.com)

### **IMPORTANCE NOTICE**

In order to maximise benefits for exhibitors, kindly take note the following deadlines:

**Date: 3 June 2021**

Closing date for Exhibitor. Exhibitor packages to be finalized and confirmed.

**Date: 10 June 2021**

- a. Corporate logo
- b. Advertisement test content and layout
- c. Brochure material

**Sponsorship / Exhibition Application****(MSR Annual Scientific Meeting & 52<sup>nd</sup> Annual General Meeting 2022)****Due date: 3 June 2022****Contact no: 012-2469093****Company details (information to be listed on the website and programme book**

|   |  |            |  |
|---|--|------------|--|
| <b>Company Name</b>   |  |            |  |
| <b>Address</b>  |  |            |  |
| <b>Telephone</b>  |  | <b>Fax</b> |  |
| <b>Email</b>  |  |            |  |
| <b>Website</b>  |  |            |  |
| <b>Company/Product/Service<br/>Short description<br/>(50 words or less) use<br/>separated paper if required</b> |  |            |  |

**Company representative details (to received information/updates);**

|                       |                            |               |            |
|-----------------------|----------------------------|---------------|------------|
| <b>Name</b>           | <b>(Prof/Dr/Mr/Mdm/Ms)</b> |               |            |
| <b>Title/Position</b> |                            |               |            |
| <b>Telephone no</b>   | <b>Off:</b>                | <b>Mobile</b> | <b>Fax</b> |
| <b>Email</b>          |                            |               |            |

**Sponsorship/Exhibition Category;**

| <b>Type</b>             | <b>Amount</b>     | <b>Please indicate (/)</b> |
|-------------------------|-------------------|----------------------------|
| <b>Gold Exhibitor</b>   | <b>RM 8000.00</b> |                            |
| <b>Silver Exhibitor</b> | <b>RM 5000.00</b> |                            |
| <b>Bronze Exhibitor</b> | <b>RM 3000.00</b> |                            |